## FCRM D



# 1145447

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

### **FORM D**

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

|         | ADD | ROVA | ı |
|---------|-----|------|---|
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OMB Number: 3235-0076 Expires: May 31, 2005 Estimated average burden hours per response. . . 1.00

| SEC USE ONLY |             |  |  |  |  |  |  |
|--------------|-------------|--|--|--|--|--|--|
| Prefix       | Serial<br>I |  |  |  |  |  |  |
|              |             |  |  |  |  |  |  |
| DATE         | RECEIVED    |  |  |  |  |  |  |
| DATE         | RECEIVED    |  |  |  |  |  |  |

|  | <u> </u>                               |
|--|--|
| Name of Offering (check if this is an amendment and name has changed, and indicate change.)                  | ( \% k                                 |
| Westar Medical Office Building Limited Partnership   |  |
| Filing Under (Check box(es) that apply):  Rule 504 Rule 505 Rule 506 Section 4(6)                            | ULOE                                   |
| Type of Filing:   New Filing ☐ Amendment   | —————————————————————————————————————— |
| A. BASIC IDENTIFICATION DATA   |  |
| 1. Enter the information requested about the issuer  |  |
| Name of Issuer   | C. A W CCOA                            |
| Westar Medical Office Building Limited Partnership   |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone 1                          | Number (Including Area Code)           |
| 793 West State St., Columbus, OH 43222 (614) 234-4   | 4915                                   |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone ?              | Number (Including Area Code)           |
| (if different from Executive Offices)  |  |
| Brief Description of Business  |  |
| The issuer was created to lease, construct and operate a medical office building in Franklin County, Ohio.   | PROCESS                                |
| Type of Business Organization  | _ · NOCESSED                           |
| ☐ corporation ☐ limited partnership, already formed  | P                                      |
| □ other (please specify): □ business trust □ limited partnership, to be formed                               | NOV 0 4 2002                           |
| Month Year_  | THOMSON                                |
| Actual or Estimated Date of Incorporation or Actual  | ted FINANCIAL                          |
| Organization:   0   6   0   1  | MANACIAL                               |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State: |  |
| CN for Canada: FN for other foreign jurisdiction)  | OH                                     |

#### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part I and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

-ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

#### A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: ⊠ Beneficial Owner □ Executive Officer ☐ Director Managing Partner\* Full Name (Last name first, if individual) Mount Carmel Health System (Number and Street, City, State, Zip Code) Business or Residence Address 793 West State Street, Columbus, Ohio 43222 ☐ Beneficial Owner Check Box(es) that Apply: ☐ Promoter ☐ Director ☐ General and/or (of a general partner) Managing Partner\* Full Name (Last name first, if individual) **Brent Garland Business or Residence Address** (Number and Street, City, State, Zip Code) 793 West State Street, Columbus, Ohio 43222 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer □ Director General and/or Managing Partner Full Name (Last name first, if individual) **Business or Residence Address** (Number and Street, City, State, Zip Code) ☐ Beneficial Owner □ Executive Officer Check Box(es) that Apply: □ Promoter ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) **Business or Residence Address** (Number and Street, City, State, Zip Code) Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) **Business or Residence Address** (Number and Street, City, State, Zip Code)

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

☐ Executive Officer

☐ Director

Check Box(es) that Apply:

Business or Residence Address

Full Name (Last name first, if individual)

☐ Promoter

☐ Beneficial Owner

(Number and Street, City, State, Zip Code)

General and/or
Managing Partner

|       |                     |                             |                                |                            | B. IN                      | FORMAT!                      | ION ABOU                      | JT OFFER                      | ING                                     |   |                             |   |                           |
|-------|---------------------|-----------------------------|--------------------------------|----------------------------|----------------------------|------------------------------|-------------------------------|-------------------------------|---|---|-----------------------------|---|---------------------------|
| 1.    | Has the             | issuer sold                 | , or does the                  | e issuer inte              | end to sell                | to non-accr                  | edited inve                   | stors in this                 | offering?                               |   |                             | Yes<br>⊠  | No                        |
| 4.    | 1145 1110           | 105461 5014                 | , or does the                  |                            | ŕ                          |                              |                               |                               | nder ULOE                               |   | •••••••                     |   |                           |
| 2.    | What is             | the minim                   | ım investm                     |                            |                            | • • •                        |                               |                               |   |   |                             | \$1.  | 000                       |
|       |                     |                             |                                |                            |                            | ,                            |                               |                               |   |   |                             | Yes   | No                        |
| 3.    | Does the            | e offering p                | ermit joint                    | ownership                  | of a single                | unit?                        |                               | •••••                         | *************************************** | *************************************** |                             |   | $\boxtimes$               |
| 4.    | remuner<br>or agent | ration for so<br>of a broke | olicitation o<br>r or dealer r | f purchaser<br>egistered w | s in connection the second | tion with sa<br>C and/or wit | ales of secu<br>th a state or | rities in the<br>states, list | offering. I<br>the name of              | f a person to<br>the broker             | o be listed i<br>or dealer. | ssion or sim<br>s an associa<br>If more than<br>r dealer only | ated person<br>a five (5) |
| Full  | Name (I             | ast name f                  | irst, if indiv                 | idual)                     |                            |                              |                               |                               |   | -                                       |                             |   |                           |
|       | None.               |                             |                                | 1 10                       |                            | a                            | <u> </u>                      |                               |   |   |                             |   |                           |
| Bus   | iness or I          | Residence A                 | Address (Nu                    | imber and S                | Street, City,              | State, Zip                   | Code)                         |                               |   |   |                             |   |                           |
| Nan   | ne of Ass           | ociated Bro                 | ker or Deal                    | ler                        |                            |                              |                               |                               |   |   |                             |   |                           |
|       |                     |                             |                                |                            |                            |                              |                               |                               |   |   |                             |   |                           |
| Stat  |                     |                             | Listed Has a or check in       |                            |                            |                              |                               |                               |   |   |                             |   | All States                |
|       | [AL]                | [AK]                        | [AZ]                           | [AR]                       | [CA]                       | [CO]                         | [CT]                          | [DE]                          | [DC]                                    | [FL]                                    | [GA]                        | [HI]  | [ID]                      |
|       | [IL]                | [IN]                        | [IA]                           | [KS]                       | [KY]                       | [LA]                         | [ME]                          | [MD]                          | [MA]                                    | [MI]                                    | [MN]                        | [MS]  | [MO]                      |
|       | [MT]                | [NE]                        | [NV]                           | [NH]                       | [NJ]                       | [NM]                         | [NY]                          | [NC]                          | [ND]                                    | [OH]                                    | [OK]                        | [OR]  | [PA]                      |
|       | [RI]                | [SC]                        | [SD]                           | [TN]                       | [TX]                       | [UT]                         | [VT]                          | [VA]                          | [WA]                                    | [WV]                                    | [WI]                        | [WY]  | [PR]                      |
| Full  | Name (L             | ast name fi                 | rst, if indiv                  | idual)                     |                            |                              |                               |                               |   |   |                             |   |                           |
| Bus   | iness or F          | Residence A                 | ddress (Nu                     | mber and S                 | Street, City,              | State, Zip                   | Code                          |                               | · · · · · · · · · · · · · · · · · · ·   |   |                             |   |                           |
|       | <u>.</u>            |                             |                                |                            |                            | <del></del>                  | <del></del>                   |                               |   |   |                             |   |                           |
| Nan   | ne of Ass           | ociated Bro                 | ker or Deal                    | er                         |                            |                              |                               |                               |   |   |                             |   |                           |
| State |                     |                             | Listed Has                     |                            |                            |                              |                               |                               |   |   |                             | -   |                           |
|       | -                   |                             | or check in                    |                            | -                          |                              |                               |                               | _                                       |   |                             |   | All States                |
|       | [AL]                | [AK]                        | [AZ]                           | [AR]                       | [CA]                       | [CO]                         | [CT]                          | [DE]                          | [DC]                                    | [FL]                                    | [GA]                        | [HI]  | [ID]                      |
|       | [IL]<br>[MT]        | [IN]<br>[NE]                | [IA]<br>[NV]                   | [KS]<br>[NH]               | [KY]<br>[NJ]               | [LA]<br>[NM]                 | [ME]<br>[NY]                  | [MD]<br>[NC]                  | [MA]<br>[ND]                            | [MI]<br>[OH]                            | [MN]<br>[OK]                | [MS]<br>[OR]  | [MO]<br>[PA]              |
|       | [RI]                | [SC]                        | [SD]                           | [TN]                       | [TX]                       | [UT]                         | [VT]                          | [VA]                          | [WA]                                    | [WV]                                    | [WI]                        | [WY]  | [PR]                      |
| Full  |                     |                             | rst, if indiv                  |                            |                            |                              |                               |                               | <del></del>                             |   |                             |   | <del></del>               |
|       |                     |                             |                                |                            |                            |                              |                               |                               |   |   |                             |   |                           |
| Bus   | iness or F          | Residence A                 | ddress (Nu                     | mber and S                 | Street, City,              | State, Zip                   | Code)                         |                               |   |   |                             |   |                           |
| Nan   | ne of Ass           | ociated Bro                 | ker or Deal                    | er                         |                            |                              |                               |                               | _                                       |   |                             |   |                           |
| State |                     |                             | Listed Has                     |                            |                            |                              |                               |                               |   |   |                             |   |                           |
|       |                     |                             | or check in                    |                            |                            |                              |                               |                               |   |   |                             |   | All States                |
|       | [AL]                | [AK]                        | [AZ]                           | [AR]                       | [CA]                       | [CO]                         | [CT]                          | [DE]                          | [DC]                                    | [FL]                                    | [GA]                        | [HI]  | [ID]                      |
|       | [IL]<br>[MT]        | [IN]<br>[NE]                | [IA]<br>[NV]                   | [KS]<br>[NH]               | [KY]<br>[NJ]               | [LA]<br>[NM]                 | [ME]<br>[NY]                  | [MD]<br>[NC]                  | [MA]<br>[ND]                            | [MI]<br>[OH]                            | [MN]<br>[OK]                | [MS]<br>[OR]  | [MO]<br>[PA]              |
|       | [RI]                | [SC]                        | [SD]                           | [TN]                       | [TX]                       | [UT]                         | [VT]                          | [VA]                          | [WA]                                    | [WV]                                    | [WI]                        | [WY]  | [PR]                      |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|            | already exchanged.  |             | Aggregate           |            | Amount Already                       |
|------------|---|-------------|---------------------|------------|--------------------------------------|
|            | Type of Security  | C           | Offering Price      |            | Sold                                 |
|            | Debt  | \$          |                     | 9          | -0-                                  |
|            | Equity  | \$          | -0-                 | ٩          | -0-                                  |
|            | ☐ Common ☐ Preferred  | -           |                     |            |                                      |
|            | Convertible Securities (including warrants)   | \$          | -0-                 | ¢          | 6 -0-                                |
|            | Partnership Interests   | _           | 255,000             |            | 5 -0-                                |
|            | Other (Specify)   | <u> </u>    | 200,000             | •          |                                      |
|            | Total   | °-          | 255,000             | 4          | · -0-                                |
|            | Answer also in Appendix, Column 3, if filing under ULOE.  | <b>9_</b> _ | 233,000             | 4          | ,                                    |
| 2.         | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |             |                     |            |                                      |
|            |   |             | Number<br>Investors |            | Aggregate Dollar Amount of Purchases |
|            | Accredited Investors Units not yet sold   |             | 0                   | 5          | <u> </u>                             |
|            | Non-accredited Investors  |             | 0                   | <br>•      | <u> </u>                             |
|            | Total (for filings under Rule 504 only)   |             | 0                   | - 5        | 0                                    |
|            | Answer also in Appendix, Column 4, if filing under ULOE.  |             |                     | _ ~        |                                      |
| 3.         | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |             |                     |            |                                      |
|            |   |             | Type of             |            | Dollar Amount                        |
|            | Type of offering  |             | Security            |            | Sold                                 |
|            | Rule 505  | <u>Pa</u>   | tnership Unit       | \$         | 0                                    |
|            | Regulation A  |             | 0                   | \$         | 0                                    |
|            | Rule 504  |             | 0                   | \$         | 0                                    |
|            | Total   |             | 0                   | \$         | 0                                    |
| <b>1</b> . | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |             |                     |            |                                      |
|            | Transfer Agent's Fees   |             | [                   | <b>□</b> : | § -0-                                |
|            | Printing and Engraving Costs  |             |                     | _<br>⊠ 9   | 2,000                                |
|            | Legal Fees  |             |                     | Z 9        | 5.000                                |
|            | Accounting Fees   |             | [                   |            | 5 -0-                                |
|            |   |             | -                   |            |                                      |
|            | Engineering Fees  |             | 1                   | □ <b>s</b> | s -0-                                |
|            | · · ·   |             | _                   |            | 5 <u>-0-</u><br>5 -0-                |
|            | Engineering Fees  Sales Commissions (specify finders' fees separately)  Other Expenses (identify)   |             | [                   | <u> </u>   |                                      |

'n

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses f 248,000 Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b. above. Payments to Officers, Payments To Directors, & Affiliates Others Salaries and fees \$ -0--0-□ **s** -0-Purchase of real estate -0--0-Purchase, rental or leasing and installation of machinery and equipment ..... **⊠** \$ П -0-248,000 Construction or leasing of plant buildings and facilities..... Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)..... -0-Repayment of indebtedness □ \$ Working capital ..... -0--0-Other (specify):\_ $\boxtimes$ s Column Totals ..... S 248,000 Total Payments Listed (column totals added)..... D. FEDERAL SIGNATURE The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

Issuer (Print or Type)

Westar Medical Office Building Limited
Partnership

Name of Signer (Print or Type)

Signature

Loks / 2

Title of Signer (Print or Type)

Name of Signer (Print or Type)

Title of Signer (Print or Type)

By: Mount Carmel Health System

By: Joseph Calvaruso President

-ATTENTION-

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

246248.1

## E. STATE SIGNATURE Is any party described in 17 CFR 230.252(c), (d), (e) or (f) presently subject to any of the disqualification provisions of Yes No $\boxtimes$ See Appendix, Column 5, for state response. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied. The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person. Issuer (Print or Type) Westar Medical Office Building Limited Partnership Name of Signer (Print or Type) Title of Signer (Print or Type) By: Mount Carmel Health System

President

Instruction:

By: Joseph Calvaruso

Prins the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                |  |   | A  | PPENDIX | Control of the second of the s | e de la companya de<br>La companya de la co | 6  | Service State |  |
|-------|--------------------------------|--|---|--|---------|--|---|--|---------------|--|
| 1     | Intend<br>to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C- Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |         |  |   | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |               |  |
| State | Yes                            | No   | Partnership<br>Interest   | Number of<br>Accredited<br>Investors                           | Amount  | Number of<br>Non-Accredited<br>Investors   | Amount  | Yes  | No            |  |
| AL    |                                |  |   |  |         |  |   |  |               |  |
| AK    |                                |  | i   |  |         |  |   |  |               |  |
| AZ    |                                |  |   |  |         |  |   |  |               |  |
| AR    |                                |  |   |  |         |  | -   |  |               |  |
| CA    | 1                              |  |   |  |         |  |   |  |               |  |
| СО    |                                | -  |   |  |         |  |   |  |               |  |
| СТ    |                                |  |   |  |         |  |   |  |               |  |
| DE    |                                |  |   |  |         |  |   |  |               |  |
| DC    |                                |  |   |  |         |  |   |  |               |  |
| FL    |                                |  |   | · · · · · · · · · · · · · · · · · · ·                          |         |  |   |  |               |  |
| GA    |                                |  |   |  |         |  |   |  |               |  |
| НІ    |                                |  |   |  |         |  |   |  |               |  |
| ID    |                                |  |   |  |         |  |   |  |               |  |
| IL    |                                |  |   |  |         |  |   |  |               |  |
| IN    |                                |  |   |  |         |  |   |  |               |  |
| IA    |                                |  |   |  |         |  |   |  |               |  |
| KS    |                                |  |   |  |         |  |   |  |               |  |
| KY    |                                |  |   |  |         |  |   |  |               |  |
| LA    |                                |  |   |  |         |  |   |  |               |  |
| МЕ    |                                |  |   |  |         |  |   |  |               |  |
| MD    |                                |  |   |  |         |  |   |  |               |  |
| MA    |                                |  |   |  |         |  |   |  |               |  |
| MI    |                                |  |   |  |         |  |   |  |               |  |
| MN    |                                |  |   |  |         |  |   |  |               |  |
| MS    |                                |  |   |  |         |  |   |  |               |  |
| МО    |                                |  |   |  |         |  |   |  |               |  |

APPENDIX

| 1     | ,                              | 2  | 3   | <u> </u>   |         | 4  |  | <u> </u> | <u></u> |
|-------|--------------------------------|--|---|--|---------|--|--|----------|---------|
| •     | Intend<br>to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C- Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |         |  | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |         |
| State | Yes                            | No   | Partnership<br>Interest   | Number of<br>Accredited<br>Investors                           | Amount  | Number of<br>Non-Accredited<br>Investors | Amount   | Yes      | No      |
| МТ    |                                |  |   |  |         |  |  |          |         |
| NE    |                                |  |   |  |         |  |  |          |         |
| NV    |                                |  |   |  |         |  |  |          |         |
| NH    |                                |  |   |  |         |  |  |          |         |
| NJ    |                                |  |   |  |         |  |  |          |         |
| NM    |                                |  |   |  |         |  |  |          |         |
| NY    |                                |  |   |  |         |  |  |          |         |
| NC    |                                | 1  |   |  |         |  |  |          |         |
| ND    |                                |  |   |  |         |  |  |          |         |
| ОН    | X                              |  | Limited<br>Partnership<br>Interests/\$255,000                                   |  |         |  |  |          | X       |
| ОК    |                                |  |   |  |         |  |  |          |         |
| OR    |                                |  |   |  | :       |  |  |          |         |
| PA    |                                |  |   |  |         |  |  |          |         |
| RI    |                                |  |   |  |         |  |  |          |         |
| SC    |                                |  |   |  |         |  |  |          |         |
| SD    |                                |  |   |  | <u></u> |  |  |          |         |
| TN    |                                |  |   |  |         |  |  |          |         |
| TX    |                                |  |   |  |         |  |  |          |         |
| UT    |                                |  |   |  |         |  |  |          |         |
| VT    |                                |  |   |  |         |  |  |          |         |
| VA    |                                |  |   |  |         |  |  | ·        |         |
| WA    |                                |  |   |  |         |  |  |          |         |
| WV    |                                |  |   |  |         |  |  | <u> </u> |         |
| WI    |                                |  |   |  |         |  |  |          |         |
| WY    |                                |  |   |  |         |  |  |          |         |
| PR    |                                |  |   |  |         |  |  |          |         |